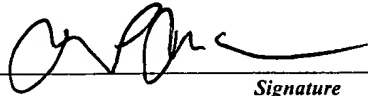


8-10-06

AF

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>A-7916</b>	
Applicant(s): <b>Hertzog et al.</b>						
Application No. <b>09/865,190</b>	Filing Date <b>July 23, 2001</b>	Examiner <b>Dwayne Jones</b>	Customer No. <b>023973</b>	Group Art Unit <b>1614</b>	Confirmation No.	
Invention: <b>Decomposition of Cumene Oxidation Product</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	4 -	43 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	4 -	15 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-0573</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i>			Dated: <b>August 9, 2006</b>			
<b>Matthew P. McWilliams, Esquire</b> <b>Registration No. 46,922</b> <b>Drinker Biddle &amp; Reath LLP</b> <b>One Logan Square</b> <b>18th &amp; Cherry Streets</b> <b>Philadelphia, PA 19103</b> <b>Phone: (215) 988-3381</b> <b>Fax: (215) 988-2757</b>			<div style="border: 1px solid black; padding: 5px;">           I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____  <div style="text-align: center;">(Date)</div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center; margin-top: 5px;">_____ Typed or Printed Name of Person Mailing Correspondence</div> </div>			
CC:						



**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Hertzog, et al.**

Docket No. . . .

**A-7916**

Application No.

**09/865,190**

Filing Date

**July 23, 2001**

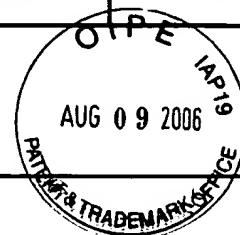
Examiner

**Dwayne Jones**

Customer No.

**023973**

Group Art Unit

**1614**Invention: **Decomposition of Cumene Oxidation Product**

I hereby certify that the following correspondence:

**Amendment Transmittal Letter (1 page); Amendment Under 37 C.F.R. § 1.116 (9 pages, plus duplicate copy of Authorization page); International Encyclopedia of Chemical Science reference (3 pages); Comprehensive Dictionary of Physical Chemistry reference (3 pages); Post Card***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**August 9, 2006***(Date)***Lisa Richardson***(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in cursive script that reads "Lisa Richardson".

*(Signature of Person Mailing Correspondence)***EV299884407US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

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